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## APR 0 3 2006

HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400

PATENT APPLICATION

Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 30980018-2

Inventor(s):

Richard TAYLOR et al.

Confirmation No.: 2149

Application No.: 09/521,663

Examiner: K. Poon

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Group Art Unit: 2624

Title: PRINTING OF DOCUMENTS FROM A COMPUTER

**Mail Stop Amendment Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

|                          | with is/are the following se/Amendment as calculated below | g in the abov          | /e-identifi                                 | ed app | lication:          |                         | ×     | ,                   | on to ext<br>Ismantal |                             | ime to re |  |
|--------------------------|------------------------------------------------------------|------------------------|---------------------------------------------|--------|--------------------|-------------------------|-------|---------------------|-----------------------|-----------------------------|-----------|--|
| No additional fee  Other |                                                            |                        |                                             |        |                    |                         | Fee\$ |                     |                       |                             |           |  |
|                          | CLAIMS AS                                                  | AMENDE                 | D BY O                                      | THER   | THAN A             | SM                      | ALL E | NTITY               | ,                     |                             |           |  |
| (1)<br>FOR               | (2) CLAIMS REMAINING AFTER AMENDMENT                       | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FO |        |                    | (6)<br>PRESENT<br>EXTRA |       | (6)<br>RATE         |                       | . (7)<br>ADDITIONAL<br>FEES |           |  |
| TOTAL<br>CLAIMS          | 40                                                         | MINUS                  | 6                                           |        |                    | = 0                     |       | ×                   | \$50                  | \$                          | 0         |  |
| INDEP,<br>CLAIMS         | 7                                                          | MINUS                  |                                             | 15     | 15 :               |                         | 0     | ×                   | \$200                 | \$                          | 0,        |  |
|                          | FIRST PRESENTATION                                         | ON OF A MU             | JLTIPLE !                                   | DEPEN  | IDENT C            | LAIM                    |       | +                   | \$360                 | \$                          | 0         |  |
| EXTENSION<br>FEE         | 1st Month<br>\$120                                         | 2nd 1<br>\$450         | Month<br>)                                  |        | 3rdMonth<br>\$1020 | 3                       |       | 4th Month<br>\$1590 |                       | \$                          | 450       |  |
|                          |                                                            |                        |                                             |        |                    |                         |       | OTHE                | R FEES                | \$                          |           |  |
|                          |                                                            | Т                      | OTAL AD                                     | DITIO  | NAL FEE            | FOR                     | THIS  | AMENI               | OMENT                 | \$                          | 450       |  |

Charge \$ 450 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

| I hereby certify that this paper is being      |
|------------------------------------------------|
| transmitted to the Patent and Trademark Office |
| facsimile number (571) 273-8300.               |
| Data of foreignites April 9, 2002              |

Respectfully submitted,

Richard TAYLOR et al.

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Date: April 3, 2006

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Rev 10/05 (TransAmdFax)